

**Agenda:** Open Session: April 21, 1997; 4:00 p.m. to 5:00 p.m., To discuss research trends and opportunities in Neuronal and Glial Mechanisms. Closed Session: April 21, 1997; 9:00 a.m. to 4:00 p.m., 5:00 p.m. to 6:00 p.m.; April 22, 1997; 9:00 a.m. to 6:00 p.m.; To review and evaluate Neuronal and Glial Mechanisms proposals as part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: April 1, 1997.

**Linda Allen-Benton,**

*Deputy Director, Division of Human Resource Management, Acting Committee Management Officer.*

[FR Doc. 97-8679 Filed 4-3-97; 8:45 am]

BILLING CODE 7555-01-M

### Advisory Committee for Polar Programs; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name and Committee Code:** Advisory Committee for Polar Program, (1130).

**Date and Time:** April 22, 1997; 8:30 am to 5:00 pm; April 23, 1997; 8:30 am to 5:00 pm; April 24, 1997; 8:30 am to 12:00 noon.

**Place:** National Science Foundation, 4201 Wilson Blvd., Room 370, Arlington, VA 22230.

**Type of Meeting:** Open.

**Contact Person:** Dr. Jane Dionne, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1033.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** Serves to provide expert advice to the Office of Polar Programs.

**Agenda:** The OPP Advisory Committee will meet to discuss the following agenda topics—integrating research and education, Science and Technology Center plans, U.S. Coast Guard/NSF interactions, NSF merit review process, USAP External Panel Report, Government Performance and Results Act, Committee of Visitors development, and International Council of Scientific Unions/Polar Research Board (PRB).

Dated: April 1, 1997.

**Linda Allen-Benton,**

*Deputy Director, Division of Human Resource Management, Acting Committee Management Officer.*

[FR Doc. 97-8682 Filed 4-3-97; 8:45 am]

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### Special Emphasis Panel in Social, Behavioral, and Economic Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Special Emphasis Panel in Social, Behavioral, and Economics Sciences (#1766).

**Date and Time:** April 24-25, 1997, 9:00 a.m. to 6:00 p.m.

**Place:** Room 340 NSF, 4201 Wilson Boulevard, Arlington, VA.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Keith Crank, Program Director for Statistics & Probability Program, Division of Mathematical Sciences, National Science Foundation, Room 1025, 4201 Wilson Boulevard, Arlington, VA. Telephone: (703) 306-1885.

**Purpose of Meeting:** To provide advice and recommendations concerning the scope of proposals submitted to NSF for financial support in Methods and Models for Integrated Assessment.

**Agenda:** To review and evaluate proposal scope and criteria as part of the selection process for awards.

**Reason for Closing:** The information being reviewed includes information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 1, 1997.

**Linda Allen-Benton,**

*Deputy Director, Division of Human Resource Management, Acting Committee Management Officer.*

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### Special Emphasis Panel in Undergraduate Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Special Emphasis Panel in Undergraduate Education (1214).

**Date and Time:** April 23, 1997 (8:00 a.m. to 5:00 p.m.)

**Place:** Rooms 320, 340 & 360, NSF, 4201 Wilson Boulevard, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Terry Woodin, Program Director, Division of Undergraduate Education (DUE), Room 835, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Tel: (703) 306-1666.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate proposals submitted to the NSF Collaboratives for

Excellence in Teacher Preparation (CETP) panel meeting.

**Reason for Closing:** The proposals being reviewed includes information of a proprietary or confidential nature, including technical information, financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), the Government in the Sunshine Act.

Dated: April 1, 1997.

**Linda Allen-Benton,**

*Deputy Director, Division of Human Resource Management, Acting Committee Management Officer.*

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### NUCLEAR REGULATORY COMMISSION

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U. S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Revision.

2. *The title of the information collection:* 10 CFR Part 140, "Financial Protection Requirements and Indemnity Agreements".

3. *The form number if applicable:* Not applicable.

4. *How often the collection is required:* As necessary in order for NRC to meet its responsibilities called for in Sections 170 and 193 of the Atomic Energy Act of 1954, as amended (the Act).

5. *Who will be required or asked to report:* Licensees authorized to operate reactor facilities in accordance with 10 CFR Part 50 and licensees authorized to construct and operate a uranium enrichment facility in accordance with 10 CFR Parts 40 and 70.

6. *An estimate of the number of responses:* Approximately one each for 180 licensees.

7. *The estimated number of annual respondents:* Approximately 180.